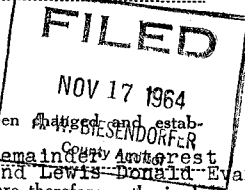


STATE OF IOWA, }  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of ..... Estate of Ann E. Jones .....  
Probate No. 4682



To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Frank J. Jones, as a life estate and the remainder interest upon the death of the life tenant to Garvin H. Evans and Lewis Donald Evans and in accordance with the provision of Section 333.15, Code of 1954, you are therefore authorized, on payment of transfer fee of fifty cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

(2) NW 1/4 of Section Twenty-four (24), Township Seventy-Four (74)  
Range forty (40) in Pottawattamie County, Iowa ✓  
Lot Four (4) in Block Two (2), Shinn's First Addition to Town  
of Carson, Pottawattamie County, Iowa ✓

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

(3) By the Will of the Decedent dated April 27, 1955, and by the  
Final Report and Order, filed Nov. 2, 1964, in which the Clerk  
is ordered to issue a Change of Title pursuant to the Last Will  
and Testament of Ann E. Jones, deceased.

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this 16th day of November A. D. 1964.

NELS. HANSEN

Clerk District Court.

By

Elizabeth J. Hansen  
Deputy.

- (1). Give full name of person in whose name the title is established.
- (2). Give full description of the real estate.
- (3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

**CHANGE OF TITLE**

*Estate of Anna E. Jones*  
TO

*Frank H. Jones, et al*

Entered for Taxation this 17 th

day of *November* D. 19*07*

*Arthur W. Jones*  
Auditor

By *Arthur W. Jones*  
Deputy.

*OK*