

REPORT OF CHANGE OF TITLE, made by Decree of Court or by Will.

STATE OF IOWA,  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of Estate of THEODORE WORTMAN, Decd  
#15352

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Helen M. Carlin  
and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) Part of SW $\frac{1}{4}$ NW $\frac{1}{4}$  of 20-75-43 described as follows:  
Commencing at a gas pipe which is 536.4 ft. W of the NE corner of said 40A tract, and running thence S parallel with the E line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$  879.1 ft. to a gas pipe in center of road, thence N 50°35' W 413.9 ft. to a gas pipe thence N 35°35' W 59 ft. to a gas pipe, thence 31°55' E 681.7 ft. to place of beginning, subject to public road, known now at Lot 4

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) under terms of decedent's will admitted to probate  
April 17, 1957.

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this 16th day of November A. D. 1957.

JOHN W. STOUFER  
Clerk District Court.

By [Signature]  
Deputy.

(1). Give full name of person in whose name the title is established.  
 (2). Give full description of the real estate.  
 (3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

*Carroll*

CHANGE OF TITLE

*Therese H. Starnes*

TO

*Walter M. Gaskin*

Entered for Taxation this.....

*9<sup>th</sup>*

day of.....

*December* A. D. 19*57*

*W. B. Bunker*

Auditor.

By *Sam A. Whisen*

Deputy.