

STATE OF IOWA, }
Pottawattamie County, } ss.

In the District Court of said County, in the matter
of Estate of Noah B. Whitsitt, Dec'd.
Estate No. 4092

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Rosa Whitsitt, life tenant, and Emery Whitsitt, Floyd Whitsitt, Nellie Edic, Forrest Whitsitt and Dorothy Williams as remaindermen, and in accordance with the provision of Section 333.15, Code of 1954, you are therefore authorized, on payment of transfer fee of fifty cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

(2) SE¹ of Section 34, Township 76, Range 39,

Lots 2, 3, 4 and 5 in Block 2, Huff's Addition to Oakland, Iowa,

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

(3) Will of Noah B. Whitsitt devises the above described real estate to Emery Whitsitt, Floyd Whitsitt, Nellie Edic, Forrest Whitsitt and Dorothy Williams, subject to a life estate in Rosa Whitsitt.

Noah B. Whitsitt Estate closed on the 14th day of May, 1957 by Order of Court.

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this 25th day of June A. D. 1957.

JOHN W. STOUFER
Clerk District Court.

By *Delia J. Janssen*
Deputy.

- (1). Give full name of person in whose name the title is established.
- (2). Give full description of the real estate.
- (3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

Delia

CHANGE OF TITLE

Chas. Frank B. Whitsett
TO

*Geo. Whitsett, Wm. Leonard,
Emory Whitsett, Floyd Whitsett,
Mills E. Lee, Frank Whitsett,
Wm. H. Lee, William Remondone*

Entered for Taxation this *29*

day of *July* A. D. 19*57*

By *Wm. H. Lee*
Auditor

By _____ Deputy