

STATE OF IOWA,
Pottawattamie County, } ss.

In the District Court of said County, in the matter
of Estate of HORACE M. TAYLOR, Decd
#15172

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Mabel C. Christensen
and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) All of Lot 1, Block 6, Hagg's Extension in Council Bluffs, excepting therefrom the following, "commencing at SEly corner of said Lot at intersection of Pierce & Thomas Sts., running thence on line of Thomas St. 55 ft., thence turning at right angle and running parallel to Pierce St. to the line between Lots 1 & 2 in Block 6, Hagg's Extension, thence Sly on the line between said Lots 1 & 2 to the line of Pierce St., thence Wly on the line of Pierce St. to place of beginning, situated in

~~XX~~Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) Under terms od decedent's will admitted to probate Oct. 1, 1956 and Order approving final report filed May 1, 1957.

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this..... 6th day of..... May..... A. D. 19...57.

JOHN W. STOUFER

Clerk District Court.

By *Trusty Olson*
Deputy.

(1). Give full name of person in whose name the title is established.
(2). Give full description of the real estate.
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

W. 618. Ex 14 55'

CHANGE OF TITLE

State of
Alabama
TO

Mark D. Adams

Entered for Taxation this *9* *21*

day of *March* A. D. 19*57*
Mark D. Adams
Auditor

By _____
Deputy.