

STATE OF IOWA,  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of .....Divorce of Viola L. Newland.....  
.....vs. Charles Newland.....  
District Court #20-62

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) ..... Viola L. Newland ..... and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

(2) ..... The South Thirty-two (32) feet and Eight (8) inches .....  
..... of Lot Seven (7), in Block Ten (10), Casady's .....  
..... Addition to the City of Council Bluffs, Iowa, .....  
..... Lots Seven (7) and Eight (8), in Block One (1), .....  
..... in Mayne's First Addition to the City of Council .....  
..... Bluffs, Iowa .....  
.....

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

(3) ..... in Decree of Divorce filed the 30th day of October, 1957 .....  
..... District Court #20-62. Signed by Folsom Everest, Judge. ....  
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In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this ..... 26th ..... day of ..... November ..... A. D. 19 57 .....

..... JOHN W. STOUFER .....  
Clerk District Court.

By ..... *Stanley Olson* .....  
Deputy.

(1). Give full name of person in whose name the title is established.  
(2). Give full description of the real estate.  
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

R-382  
111-508

**CHANGE OF TITLE**

*Charles Newland*

TO

*Natalie S. Newland*

Entered for Taxation this *26*.....

day of *Nov*..... A. D. 19*57*

*A. M. Greenleaf*  
Auditor.

By *Emil A. Mason*  
Deputy.