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STATE OF IOWA, }  
Pottawattamie County. } ss.

In the District Court of said County, in the matter  
of the estate of Lena M. Lehman,  
deceased. #4136

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Irene L. Chambers, Della Miller and in accordance with the provision of Section 333.15, Code of 1954, you are therefore authorized, on payment of transfer fee of fifty cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

(2) That part of Lot 11, Auditors Subdivision of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 12, Township 75, Range 40, described as follows: Commencing at a point 460 feet north of the SW corner of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 12, Township 75, Range 40, thence running east 115 feet, thence north 200 feet, thence west 115 feet, thence south 200 feet to place of beginning, the foregoing tract being located in the Town of Oakland, Pottawattamie County, Iowa.

~~in Pottawattamie County, Iowa~~

The change of title to the above described real estate was made as follows:

(3) By the Administration of the estate of Lena M. Lehman, the above named inherited the above described real estate

( Lena M. Lehman Estate closed October 1, 1957 by Order of Court)

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this 14th day of October A. D. 19 57

JOHN W. STOUFER  
Clerk District Court.

By *Delia Pittsman*  
Deputy.

- (1). Give full name of person in whose name the title is established.
- (2). Give full description of the real estate.
- (3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

CHANGE OF TITLE

*Thomas M. Johnson Cash*

TO

*John J. Chambers &  
Jella Miller*

Entered for Taxation this *16*

day of *Oct* A. D. 19*57*

*Alfred W. Anderson*  
Auditor

By *Samuel A. Murray*  
Deputy