

STATE OF IOWA, }
Pottawattamie County, } ss.

In the District Court of said County, in the matter
of the Estate of EDWARD F. FUHS, Decd.
#15076

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Harry Fuhs and Herbert E. Fuhs
and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) Part of Lot 5, Aud Sub SW $\frac{1}{4}$ SE $\frac{1}{4}$ of 31-75-43 described as follows:
Commencing at a point 353.4 ft. N of SW corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Said Sec. 31, thence E 418 ft., thence N 69° 19' E 211.3 ft. to
center line of Madison Ave., thence following the center line
of Madison Ave., N 31° 10' W 27.7 ft., thence N 25° W 244.2 ft.,
thence W 500 ft. to W line of said 40 acre tract, thence S
333.1 ft. to the place of beginning.

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

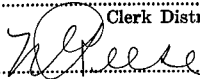
- (3) By and under the terms of administrators' final report
on December 22, 1956.

In Testimony Whereof, I have hereunto attached my official signature and affixed the
seal of said Court on this 22nd day of December A. D. 19 56.

JOHN W. STOUFER

Clerk District Court.

By



Deputy.

(1). Give full name of person in whose name the title is established.
(2). Give full description of the real estate.
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

CHANGE OF TITLE

.....
Ed. J. Green
.....

TO

.....
Charles J. Green
.....
Charles J. Green
.....

.....
Entered for Taxation this.....*21*.....*48*
.....

day of.....*January*.....A. D. 19*57*.....
.....
Ed. J. Green
.....
Auditor.

By
.....
Deputy.