

REPORT OF CHANGE OF TITLE, made by Decree of Court or by Will.

STATE OF IOWA,  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of the estate of CHARLES W. JOHNSON, Decd  
#14614

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) 1/3 each to: Esther G. Johnson, Don R. Johnson & Margaret Jorgensen and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) That part of SW $\frac{1}{4}$  of 3-76-42 north and west of highway.  
E $\frac{1}{2}$ NE $\frac{1}{4}$  of 4-76-42. E $\frac{1}{2}$ NE $\frac{1}{4}$  of 5-76-42. NW $\frac{1}{4}$ NE $\frac{1}{4}$  of 5-76-42.  
SE $\frac{1}{4}$  of 33-77-42 comprising approx. 447.37 acres

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) By and under the terms of final report filed Feb. 10, 1956,  
and Supplemental Final Report and Order of Court thereon  
filed Sept. 27, 1956

In Testimony Whereof, I have hereunto attached my official signature and affixed the  
seal of said Court on this 28th day of September A. D. 19 56.

JOHN W. STOUFER

Clerk District Court.

By *Samuel Olson*  
Deputy.

- (1). Give full name of person in whose name the title is established.  
(2). Give full description of the real estate.  
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decrees.

10-16-56

Notar

CHANGE OF TITLE

*Estate of*  
*Charles W. Johnson*  
TO # 14614

*1/3 to A. L. Johnson, Jr. (husband)*  
*2/3 to A. L. Johnson, Jr. (wife)*  
*John Johnson*

Entered for Taxation this *5<sup>th</sup>*

day of *April* A. D. 19*56*  
*W. H. Johnson*  
Auditor

By .....  
Deputy.

1170-221

1190-381