

REPORT OF CHANGE OF TITLE, made by Decree of Court or by Will.

STATE OF IOWA, }  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of the Estate of JENNIE B. ANDREWS, Decd.

#14455

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Edward F. Andrews  
and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) An und. 1/4 int. in Lots 7 and 8 of Aud Sub of Lots 1, 2, 3 & 4,  
Sec. 16, Twp 75, Rge 44 all as shown in Aud Plat recorded Sept. 18,  
1930 in Book 750, Page 7 in the office of the Recorder; said lot  
having been heretofore known as Lot 8, Carter Lake Club, Carter Lake  
Iowa. Also  
Und. 1/4th Int. in Lot 214, Carter Lake Club, Carter Lake, Iowa,

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) By and under the terms of decedents will duly filed, entered of  
record and admitted to probate in the matter of the above entitled  
estate on the 29th day of April, 1954.

In Testimony Whereof, I have hereunto attached my official signature and affixed the  
seal of said Court on this... 28th ...day of... December ...A. D. 19...55...

JOHN W. STOUFER

Clerk District Court.

By

Deputy.

(1). Give full name of person in whose name the title is established.  
(2). Give full description of the real estate.  
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.



CHANGE OF TITLE

*City of Lawrence, Kansas*  
TO

*Edward J. Lawrence*

*214400*

Entered for Taxation this *28<sup>th</sup>*

day of *January* A. D. 19*16*

*O. H. Lawrence*  
Auditor.

By ..... Deputy.