

REPORT OF CHANGE OF TITLE, made by Decree of Court or by Will.

STATE OF IOWA, }  
Pottawattamie County, } ss.

In the District Court of said County, in the matter  
of the Estate of G. A. BARTEL, Decd.  
#14413

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Clare Bartel  
and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) Lot 3, Sub O.P. Lot 217, Council Bluffs; *75-1*
- Lot 3, Block 2, Dickey Place, Council Bluffs *8-257*
- Lots 7 & 8, Block 2, Dickey Place, Council Bluffs *✓*
- Und 1/2 int. in Lot 2, Bradley's Sub of Lot 16, And Sub of part of S $\frac{1}{2}$ NE $\frac{1}{4}$  of 25-75-44, except North 2 ft. of West 46 2/3 ft. *75-631*
- Lot 9, Block 21, Omaha Addition to Council Bluffs, *no plat*

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) By and under the terms of decedent's will duly filed, entered of record and admitted to probate in the matter of the above entitled estate on the 1st day of March, 1954.

In Testimony Whereof, I have hereunto attached my official signature and affixed the seal of said Court on this 3rd day of August A. D. 19 55.

JOHN W. STOFFER  
Clerk District Court.  
By *Tracy Olson*  
Deputy.

(1). Give full name of person in whose name the title is established.  
(2). Give full description of the real estate.  
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

CHANGE OF TITLE

*El A United Ltd*

TO

*Glaxo United*

Entered for Taxation this.....

*4*

day of *August* A. D. 19 *55*

*W A Greenleaf*

Auditor.

By *Samuel A Mason*

Deputy.