

STATE OF IOWA, }  
 Pottawattamie County, } ss.

#11709  
 In the District Court of said County, in the matter  
 of the Estate of George Morrison.  
 Deceased.

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1) Lenox Morrison (Life Estate)  
 and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

- (2) The West half (W $\frac{1}{2}$ ) of the Southeast Quarter  
(SE $\frac{1}{4}$ ) of Section 27, Township 77 North, Range  
44 West of the 5th P.M.; East half (E $\frac{1}{2}$ ) of  
the Northeast Quarter (NE $\frac{1}{4}$ ) excepting that  
portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the  
Northeast Quarter lying East and North of the  
Boyer River in Section 27, Township 77 North,  
Range 44 West of the 5th P.M.

in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

- (3) By and under the terms of decedent's Will  
duly admitted to probate and entered of record in  
the matter of the above entitled estate on November  
18, 1944.

In Testimony Whereof, I have hereunto attached my official signature and affixed the  
 seal of said Court on this 27 day of September, A. D. 1952

JOHN W. STOUFER

Clerk District Court.

By

*Donis Taylor*

Deputy.

- (1). Give full name of person in whose name the title is established.  
 (2). Give full description of the real estate.  
 (3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

CHANGE OF TITLE

*Geo. Morrison*

TO

*Geno. Morrison*

Entered for Taxation this... *29* .....

day of *Sept* ..... A. D. 19 *52* .....

*A. W. Anderson*  
Auditor.

By *Sam'l A. Moore*  
Deputy.