

REPORT OF CHANGE OF TITLE, made by Decree of Court or by Will.

STATE OF IOWA, }
Pottawattamie County. } ss.

In the District Court of said County, in the
matter of Estate of Laura E. Davis

To the County Auditor of Pottawattamie County, Iowa:

I hereby certify that the title to the real estate hereinafter described, has been changed and established in (1).....
Charles O. Davis

and in accordance with the provisions of Section 10836, Code of 1927, you are therefore authorized, on payment of a
transfer fee of twenty-five cents, to enter the same upon the transfer books as provided for in the transfer of deeds.

The description of the real estate hereinabove referred to, is as follows:

(2) South $\frac{1}{2}$ of Lot 2 in Block 3 Grimes Addition

N $\frac{1}{2}$ Lot 2 Block 3 Grimes Addition

Lot 6 except East 28 feet Auditor's Subdivision Block 1 Hall's Addition

X East 28 feet of Lot 6, Auditor's Subdivision Lot 9, Block 3 & Block 1, ^{Grimes}

Hall's Addition, Also strip of land 3 $\frac{1}{4}$ ft wide Lying E. of and

adjoining Lot 6 above.

South $\frac{1}{2}$ of Lot 2 and North 4 feet of Lot 3 Sub. of Out Lot E. John
Johnson's Addition.
in Pottawattamie County, Iowa.

The change of title to the above described real estate was made as follows:

(3) by Last will and testament of Laura E. Davis, which was admitted to
probate in this court December 11, 1928.

In Testimony Whereof, I have hereunto attached my official signature and affixed the
seal of said Court on this 11th day of Jan. A. D. 1930.

Chas. C. Lacy

Clerk District Court.

By

Raymond Hatch.

Deputy.

- (1). Give full name of person in whose name the title is established.
(2). Give full description of the real estate.
(3). Show how the change of title was made; if by will, give name of testator and action of court thereon (with dates), and if by
decree of Court, state the title of the action, giving dates and a brief synopsis of the decree.

CHANGE OF TITLE

Edmund & Sons
TO

Chas O Mann

Entered for Taxation this *11*^{*th*}

day of *January* A. D. 1*930*

Chas O Mann
Auditor.

By *JGC*
Deputy.